





# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

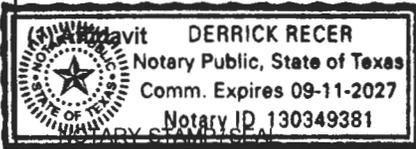
FORM C/OH  
COVER SHEET PG 2

|   |   |  |
|---|---|--|
| 15 C/OH NAME<br><i>Jimmy "JR" Stricklin</i> |   | 16 Filer ID (Ethics Commission Filers) |
| 17 CONTRIBUTION TOTALS                      | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$ <i>345.00</i>                       |
|   | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)  | \$ <i>345.00</i>                       |
| EXPENDITURE TOTALS                          | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.  | \$ <i>350.00</i>                       |
|   | 4. TOTAL POLITICAL EXPENDITURES   | \$ <i>350.00</i>                       |
| CONTRIBUTION BALANCE                        | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD  | \$ <i>0</i>                            |
| OUTSTANDING LOAN TOTALS                     | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD   | \$ <i>0</i>                            |

18 SIGNATURE I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

*Jimmy Stricklin*  
\_\_\_\_\_  
Signature of Candidate or Officeholder

Please complete either option below:



Sworn to and subscribed before me by *Jimmy Stricklin* this the *16* day of *Jan*,  
20*24*, to certify which, witness my hand and seal of office.  
*[Signature]* *Derrick Recer* *Notary*  
Signature of officer administering oath Printed name of officer administering oath Title of officer administering oath

OR

(2) Unsworn Declaration

My name is \_\_\_\_\_, and my date of birth is \_\_\_\_\_.  
My address is \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_.  
(street) (city) (state) (zip code) (country)  
Executed in \_\_\_\_\_ County, State of \_\_\_\_\_, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.  
(month) (year)  
\_\_\_\_\_  
Signature of Candidate/Officeholder (Declarant)

# SUBTOTALS - C/OH

**FORM C/OH  
COVER SHEET PG 3**

19 FILER NAME

20 Filer ID (Ethics Commission Filers)

21 SCHEDULE SUBTOTALS  
NAME OF SCHEDULE

SUBTOTAL  
AMOUNT

|     |                          |  |           |
|-----|--------------------------|--|-----------|
| 1.  | <input type="checkbox"/> | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                      | \$ 250.00 |
| 2.  | <input type="checkbox"/> | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                        | \$ 95.00  |
| 3.  | <input type="checkbox"/> | SCHEDULE B: PLEDGED CONTRIBUTIONS  | \$ 0      |
| 4.  | <input type="checkbox"/> | SCHEDULE E: LOANS  | \$ 0      |
| 5.  | <input type="checkbox"/> | SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS              | \$ 350.00 |
| 6.  | <input type="checkbox"/> | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS   | \$ 0      |
| 7.  | <input type="checkbox"/> | SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS             | \$ 0      |
| 8.  | <input type="checkbox"/> | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                      | \$ 0      |
| 9.  | <input type="checkbox"/> | SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS                        | \$ 5.00   |
| 10. | <input type="checkbox"/> | SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH        | \$ 0      |
| 11. | <input type="checkbox"/> | SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS           | \$ 0      |
| 12. | <input type="checkbox"/> | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$ 0      |

**POLITICAL CONTRIBUTIONS  
OTHER THAN PLEDGES OR LOANS**

**SCHEDULE A**

|   |  |   |   |
|---|--|---|---|
| The Instruction Guide explains how to complete this form.                           |  | 1 Total pages Schedule A:                         |   |
| 2 FILER NAME<br><i>Jimmy "JR" Stricklin</i>   |  | 3 ACCOUNT # (Ethics Commission filers)            |   |
| 4 Date<br><i>01/03/2024</i>   | 5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br><i>Walter Goodwater</i> | 7 Amount of contribution (\$)<br><i>250.00</i>    | 8 In-kind contribution description (if applicable)                      |
| 6 Contributor address; City; State; Zip Code<br><i>700 CR 1400 Bonham, TX 75418</i> |  | (If travel outside of Texas, complete Schedule T) |   |
| 9 Principal occupation / Job title (See Instructions)                               |  | 10 Employer (See Instructions)                    |   |
| Date<br><i>01/07/2024</i>   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br><i>Shane Hibdon</i>       | Amount of contribution (\$)<br><i>95.00</i>       | In-kind contribution description (if applicable)<br><i>Ad purchased</i> |
| Contributor address; City; State; Zip Code<br><i>300 Brazos Bonham, TX 75418</i>    |  | (If travel outside of Texas, complete Schedule T) |   |
| Principal occupation / Job title (See Instructions)                                 |  | Employer (See Instructions)                       |   |
| Date  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)                              | Amount of contribution (\$)                       | In-kind contribution description (if applicable)                        |
| Contributor address; City; State; Zip Code  |  | (If travel outside of Texas, complete Schedule T) |   |
| Principal occupation / Job title (See Instructions)                                 |  | Employer (See Instructions)                       |   |
| Date  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)                              | Amount of contribution (\$)                       | In-kind contribution description (if applicable)                        |
| Contributor address; City; State; Zip Code  |  | (If travel outside of Texas, complete Schedule T) |   |
| Principal occupation / Job title (See Instructions)                                 |  | Employer (See Instructions)                       |   |
| Date  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)                              | Amount of contribution (\$)                       | In-kind contribution description (if applicable)                        |
| Contributor address; City; State; Zip Code  |  | (If travel outside of Texas, complete Schedule T) |   |
| Principal occupation / Job title (See Instructions)                                 |  | Employer (See Instructions)                       |   |

**ATTACH ADDITIONAL COPIES OF THIS FORM AS NEEDED**  
If contributor is out-of-state PAC, please see instruction guide for additional reporting requirements.

# NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS

## SCHEDULE A2

|   |  |  |   |
|---|--|--|---|
| The Instruction Guide explains how to complete this form.   |  | 1 Total pages Schedule A2:                                   |   |
| 2 FILER NAME<br><i>Jimmy "JR" Stricklin</i>   |  | 3 Filer ID (Ethics Commission Filers)                        |   |
| 4 TOTAL OF UNITEMIZED IN-KIND POLITICAL CONTRIBUTIONS   |  | \$ <i>9500</i>   |   |
| 5 Date<br><i>01/07/2024</i>   | 6 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br><i>Shane Hibdon</i><br>Contributor address; City; State; Zip Code<br><i>300 Brazos Bonham, TX 75418</i> | 8 Amount of Contribution \$<br><i>9500</i>                   | 9 In-kind contribution description<br><i>Ad purchased</i> |
| 10 Principal occupation / Job title (FOR NON-JUDICIAL) (See Instructions)   |  | 11 Employer (FOR NON-JUDICIAL) (See Instructions)            |   |
| 12 Contributor's principal occupation (FOR JUDICIAL)  |  | 13 Contributor's job title (FOR JUDICIAL) (See Instructions) |   |
| 14 Contributor's employer/law firm (FOR JUDICIAL)   |  | 15 Law firm of contributor's spouse (if any) (FOR JUDICIAL)  |   |
| 16 If contributor is a child, law firm of parent(s) (if any) (FOR JUDICIAL)   |  |  |   |
| Date  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Contributor address; City; State; Zip Code  | Amount of Contribution \$                                    | In-kind contribution description                          |
| Principal occupation / Job title (FOR NON-JUDICIAL) (See Instructions)  |  | Employer (FOR NON-JUDICIAL) (See Instructions)               |   |
| Contributor's principal occupation (FOR JUDICIAL)   |  | Contributor's job title (FOR JUDICIAL) (See Instructions)    |   |
| Contributor's employer/law firm (FOR JUDICIAL)  |  | Law firm of contributor's spouse (if any) (FOR JUDICIAL)     |   |
| If contributor is a child, law firm of parent(s) (if any) (FOR JUDICIAL)  |  |  |   |
| <b>ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED</b><br>If contributor is out-of-state PAC, please see instruction guide for additional reporting requirements. |  |  |   |

# PLEGGED CONTRIBUTIONS

# SCHEDULE B

|   |   |   |  |
|---|---|---|--|
| The Instruction Guide explains how to complete this form.     |   | <b>1</b> Total pages this Schedule B:             |  |
| <b>2</b> FILER NAME<br><i>Jimmy "JR" Stricklin</i>            |   | <b>3</b> ACCOUNT # (Ethics Commission filers)     |  |
| <b>4</b> TOTAL OF UNITEMIZED PLEDGES:   ⇒   ⇒   ⇒   ⇒   ⇒   ⇒ |   |   | \$   |
| <b>5</b> Date   | <b>6</b> Full name of pledgor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br><i>N/A</i>                              | <b>8</b> Amount of pledge (\$)                    | <b>9</b> In-kind description (if applicable) |
| <b>7</b> Pledgor address;   City;   State;   Zip Code         |   | (If travel outside of Texas, complete Schedule T) |  |
| <b>10</b> Principal occupation / Job title (See Instructions) |   | <b>11</b> Employer (See Instructions)             |  |
| Date  | Full name of pledgor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br><br>Pledgor address;   City;   State;   Zip Code | Amount of pledge (\$)                             | In-kind description (if applicable)          |
| Principal occupation / Job title (See Instructions)           |   | Employer (See Instructions)                       |  |
| Date  | Full name of pledgor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br><br>Pledgor address;   City;   State;   Zip Code | Amount of pledge (\$)                             | In-kind description (if applicable)          |
| Principal occupation / Job title (See Instructions)           |   | Employer (See Instructions)                       |  |
| Date  | Full name of pledgor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br><br>Pledgor address;   City;   State;   Zip Code | Amount of pledge (\$)                             | In-kind description (if applicable)          |
| Principal occupation / Job title (See Instructions)           |   | Employer (See Instructions)                       |  |
| Date  | Full name of pledgor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br><br>Pledgor address;   City;   State;   Zip Code | Amount of pledge (\$)                             | In-kind description (if applicable)          |
| Principal occupation / Job title (See Instructions)           |   | Employer (See Instructions)                       |  |

**ATTACH ADDITIONAL COPIES OF THIS FORM AS NEEDED**  
If contributor is out-of-state PAC, please see instruction guide for additional reporting requirements.

**LOANS**

**SCHEDULE E**

|   |  |  |                           |
|---|--|--|---------------------------|
| The Instruction Guide explains how to complete this form.   |  | 1 Total pages Schedule E:                              |                           |
| 2 FILER NAME<br><i>Jimmy "JR" Stricklin</i>   |  | 3 ACCOUNT # (Ethics Commission filers)                 |                           |
| 4 TOTAL OF UNITEMIZED LOANS:    ⇨   ⇨   ⇨   ⇨   ⇨   ⇨   |  |  | \$                        |
| 5 Date of loan  | 7 Name of lender<br><i>N/A</i>                 | <input type="checkbox"/> out-of-state PAC (ID#: _____) |                           |
| 6 Is lender a financial Institution?<br><br>Y        N  |  | 8 Lender address;    City;    State;    Zip Code       | 9 Loan Amount (\$)        |
|   |  |  | 10 Interest rate          |
|   |  |  | 11 Maturity date          |
| 12 Principal occupation / Job title (See Instructions)  |  | 13 Employer (See Instructions)                         |                           |
| 14 Description of Collateral<br><input type="checkbox"/> none   |  |  |                           |
| 15 GUARANTOR INFORMATION<br><br><input type="checkbox"/> not applicable   | 16 Name of guarantor                           |  | 18 Amount Guaranteed (\$) |
|   |  | 17 Guarantor address;    City;    State;    Zip Code   |                           |
| 19 Principal Occupation   |  | 20 Employer  |                           |
| Date of loan  | Name of lender                                 | <input type="checkbox"/> out-of-state PAC (ID#: _____) |                           |
| Is lender a financial Institution?<br><br>Y        N  | Lender address;    City;    State;    Zip Code | Loan Amount (\$)                                       |                           |
|   |  | Interest rate  |                           |
|   |  | Maturity date  |                           |
| Principal occupation / Job title (See Instructions)   |  | Employer (See Instructions)                            |                           |
| Description of Collateral<br><input type="checkbox"/> none  |  |  |                           |
| GUARANTOR INFORMATION<br><br><input type="checkbox"/> not applicable  | Name of guarantor                              |  | Amount Guaranteed (\$)    |
|   |  | Guarantor address;    City;    State;    Zip Code      |                           |
| Principal Occupation  |  | Employer   |                           |
| <p><b>ATTACH ADDITIONAL COPIES OF THIS FORM AS NEEDED</b></p> <p>If lender is out-of-state PAC, please see instruction guide for additional reporting requirements.</p> |  |  |                           |

# POLITICAL EXPENDITURES

# SCHEDULE F

The Instruction Guide explains how to complete this form.

1 Total pages Schedule F:

2 FILER NAME

*Jimmy "JR" Stricklin*

3 ACCOUNT # (Ethics Commission filers)

4 Date

5 Payee name

7 Amount (\$)

*01/08/2024*

*Sign Works*

6 Payee address; City; State; Zip Code

*505 E Mulberry Leonard, TX 75452*

*216.00*

8 Purpose of payment (See instructions regarding type of information required.)

*Political Signs*

(If travel outside of Texas, complete Schedule T)

9 .. Complete if direct expenditure to benefit C/OH ..

Candidate / Officeholder name Office sought Office held

Date

Payee name

Amount (\$)

*01/10/2024*

*Leader*

Payee address; City; State; Zip Code

*224 N. Main Bonham, TX 75418*

*134.00*

Purpose of payment (See instructions regarding type of information required.)

*Political Ad*

(If travel outside of Texas, complete Schedule T)

.. Complete if direct expenditure to benefit C/OH ..

Candidate / Officeholder name Office sought Office held

Date

Payee name

Amount (\$)

Payee address; City; State; Zip Code

Purpose of payment (See instructions regarding type of information required.)

(If travel outside of Texas, complete Schedule T)

.. Complete if direct expenditure to benefit C/OH ..

Candidate / Officeholder name Office sought Office held

Date

Payee name

Amount (\$)

Payee address; City; State; Zip Code

Purpose of payment (See instructions regarding type of information required.)

(If travel outside of Texas, complete Schedule T)

.. Complete if direct expenditure to benefit C/OH ..

Candidate / Officeholder name Office sought Office held

ATTACH ADDITIONAL COPIES OF THIS FORM AS NEEDED

# POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS

## SCHEDULE G

### EXPENDITURE CATEGORIES FOR BOX 8(a)

|  |                               |                                |  |
|--|-------------------------------|--------------------------------|--|
| Advertising Expense                        | Event Expense                 | Loan Repayment/Reimbursement   | Solicitation/Fundraising Expense           |
| Accounting/Banking                         | Fees                          | Office Overhead/Rental Expense | Transportation Equipment & Related Expense |
| Consulting Expense                         | Food/Beverage Expense         | Polling Expense                | Travel In District                         |
| Contributions/Donations Made By            | Gift/Awards/Memorials Expense | Printing Expense               | Travel Out Of District                     |
| Candidate/Officeholder/Political Committee | Legal Services                | Salaries/Wages/Contract Labor  | Other (enter a category not listed above)  |
| Credit Card Payment                        |                               |                                |  |

The Instruction Guide explains how to complete this form.

|                                |                                      |                                       |
|--------------------------------|--------------------------------------|---------------------------------------|
| 1 Total pages Schedule G:<br>1 | 2 FILER NAME<br>Jimmy "JR" Stricklin | 3 Filer ID (Ethics Commission Filers) |
|--------------------------------|--------------------------------------|---------------------------------------|

|                      |                        |
|----------------------|------------------------|
| 4 Date<br>01/10/2024 | 5 Payee name<br>Leader |
|----------------------|------------------------|

|   |  |
|---|--|
| 6 Amount (\$)<br>5.00<br><input type="checkbox"/> Reimbursement from political contributions intended | 7 Payee address; City; State; Zip Code<br>224 N. Main Bonham, TX 75410 |
|---|--|

|                          |  |   |
|--------------------------|--|---|
| 8 PURPOSE OF EXPENDITURE | (a) Category (See Categories listed at the top of this schedule)<br>Political Ad | (b) Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense |
|--------------------------|--|---|

|   |   |                                  |                    |
|---|---|----------------------------------|--------------------|
| 9 Complete ONLY if direct expenditure to benefit C/OH | Candidate / Officeholder name<br>Jimmy "JR" Stricklin | Office sought<br>Constable Pct 2 | Office held<br>N/A |
|---|---|----------------------------------|--------------------|

|      |            |
|------|------------|
| Date | Payee name |
|------|------------|

|   |                                      |
|---|--------------------------------------|
| Amount (\$)<br><input type="checkbox"/> Reimbursement from political contributions intended | Payee address; City; State; Zip Code |
|---|--------------------------------------|

|                        |  |   |
|------------------------|--|---|
| PURPOSE OF EXPENDITURE | Category (See Categories listed at the top of this schedule) | (b) Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense |
|------------------------|--|---|

|   |                               |               |             |
|---|-------------------------------|---------------|-------------|
| Complete ONLY if direct expenditure to benefit C/OH | Candidate / Officeholder name | Office sought | Office held |
|---|-------------------------------|---------------|-------------|

|      |            |
|------|------------|
| Date | Payee name |
|------|------------|

|   |                                      |
|---|--------------------------------------|
| Amount (\$)<br><input type="checkbox"/> Reimbursement from political contributions intended | Payee address; City; State; Zip Code |
|---|--------------------------------------|

|                        |  |   |
|------------------------|--|---|
| PURPOSE OF EXPENDITURE | Category (See Categories listed at the top of this schedule) | (b) Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense |
|------------------------|--|---|

|   |                               |               |             |
|---|-------------------------------|---------------|-------------|
| Complete ONLY if direct expenditure to benefit C/OH | Candidate / Officeholder name | Office sought | Office held |
|---|-------------------------------|---------------|-------------|

ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED

# IN-KIND CONTRIBUTIONS OR POLITICAL EXPENDITURES FOR TRAVEL OUTSIDE OF TEXAS

## SCHEDULE T

|   |  |                                       |
|---|--|---------------------------------------|
| The Instruction Guide explains how to complete this form.   |  | 1 Total pages Schedule T: <u>1</u>    |
| 2 FILER NAME<br><u>Jimmy "JR" Stricklin</u>   |  | 3 Filer ID (Ethics Commission Filers) |
| 4 Name of Contributor / Corporation or Labor Organization / Pledgor / Payee<br><u>N/A</u>   |  |                                       |
| 5 Contribution / Expenditure reported on:<br><input type="checkbox"/> Schedule A2 <input type="checkbox"/> Schedule B <input type="checkbox"/> Schedule B(J) <input type="checkbox"/> Schedule C2 <input type="checkbox"/> Schedule D <input type="checkbox"/> Schedule F1<br><input type="checkbox"/> Schedule F2 <input type="checkbox"/> Schedule F4 <input type="checkbox"/> Schedule G <input type="checkbox"/> Schedule H <input type="checkbox"/> Schedule COH-UC <input type="checkbox"/> Schedule B-SS |  |                                       |
| 6 Dates of travel   | 7 Name of person(s) traveling  |                                       |
|   | 8 Departure city or name of departure location                               |                                       |
|   | 9 Destination city or name of destination location                           |                                       |
| 10 Means of transportation  | 11 Purpose of travel (including name of conference, seminar, or other event) |                                       |
| Name of Contributor / Corporation or Labor Organization / Pledgor / Payee   |  |                                       |
| Contribution / Expenditure reported on:<br><input type="checkbox"/> Schedule A2 <input type="checkbox"/> Schedule B <input type="checkbox"/> Schedule B(J) <input type="checkbox"/> Schedule C2 <input type="checkbox"/> Schedule D <input type="checkbox"/> Schedule F1<br><input type="checkbox"/> Schedule F2 <input type="checkbox"/> Schedule F4 <input type="checkbox"/> Schedule G <input type="checkbox"/> Schedule H <input type="checkbox"/> Schedule COH-UC <input type="checkbox"/> Schedule B-SS   |  |                                       |
| Dates of travel   | Name of person(s) traveling  |                                       |
|   | Departure city or name of departure location                                 |                                       |
|   | Destination city or name of destination location                             |                                       |
| Means of transportation   | Purpose of travel (including name of conference, seminar, or other event)    |                                       |
| Name of Contributor / Corporation or Labor Organization / Pledgor / Payee   |  |                                       |
| Contribution / Expenditure reported on:<br><input type="checkbox"/> Schedule A2 <input type="checkbox"/> Schedule B <input type="checkbox"/> Schedule B(J) <input type="checkbox"/> Schedule C2 <input type="checkbox"/> Schedule D <input type="checkbox"/> Schedule F1<br><input type="checkbox"/> Schedule F2 <input type="checkbox"/> Schedule F4 <input type="checkbox"/> Schedule G <input type="checkbox"/> Schedule H <input type="checkbox"/> Schedule COH-UC <input type="checkbox"/> Schedule B-SS   |  |                                       |
| Dates of travel   | Name of person(s) traveling  |                                       |
|   | Departure city or name of departure location                                 |                                       |
|   | Destination city or name of destination location                             |                                       |
| Means of transportation   | Purpose of travel (including name of conference, seminar, or other event)    |                                       |

**ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED**